13/	Case	3:7	3-cv-00127-RCJ-WGC Document 2 Filed 01/29/EP3 Page 1 of RECEIVED
		<u>}</u> :	ENTERED SERVED COUNSELPARTIES OF RECO
		.]]	
	•	1	JAN 2 2 2013
		2	No Copy
,	•	3	IN THE UNITED STATES DISTRICT COURTCLERK US DISTRICT COURT FOR THE DISTRICT OF NEVADA DISTRICT OF NEVADA
•			FOR THE DISTRICT OF NEVADA BY: DISTRICT OF NEVADA DEPUT
		4	UNITED STATES OF AMERICA,
•		5	a see non
	•	6	Plaintiff,). In Equity No. C-125-ECR) Subfile No. C-125-B
			TOTAL TOTAL TOTAL
		7) DISCLAUGER OF HALLEST AND
	•	8	Plaintiff-Intervenor,) WATER RIGHTS AND NOTICE OF RELATED INFORMATION AND
		9) DOCUMENTATION SUPPORTING
	.•) DISCLAIMER
		10	WALKER RIVER IRRIGATION (
	•	11	DISTRICT,
		12	a corporation, et al.,
			Defendants.)
, '		. 13	
		14	
		15	The undersigned counter-defendant in the above action hereby notifies the Court and the
		16	The undersigned counter-describation in the test of the undersigned is acting) has
•			I Inited States that the undersigned (or the entity on whose states
	•	1	no interest in any water right within the categories set forth in 1 2 2 2 2
		1	
	`	1:	Management Uraer (Apr. 16, 2000) and, discrete,
			This disclaimer and notice shall be sent to the following the parties
		2	Vinda Lea Sharer Chief Deputy Clerk
		2	United States District Court for the District of Nevada
		·2	400 South Virginia Street, Suite 301
		_	Reno, NV 89501
,		2	And And
•		2	Susan L. Schneider Susan L. Schneider United States Department of Justice
		. 2	5 Linited States Department of Justice 999 18th Street
			South Terrace - Suite 370
			Tighton CO 80160 Denver, CO 80202
		. 3	In addition, because the undersigned sold or otherwise conveyed ownership of all of the
		. :	28
			OF HAMER RICHTS AND NOTICE OF RELATED INFORMATION, page 1 of 4

Case 3:73-cv-00127-RCJ-WGC Document 2 Filed 01/22/13 Page 2 of 7

1	water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once				
2	owned before the undersigned was served with a Waiver of Service of Notice in Lieu of				
3	Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information: 1. The name and address of the party or parties who sold or otherwise conveyed				
4					
5					
6					
7	ownership: Name(s): Franklyn Phillips				
8	Namo(s): Frankith Lotspain-Phillips A.A. A Fre				
9					
	Street of P.O. Box: 12801 Dewey St.				
1,0					
11	Town or City: Los Angeles CA 90066-1710				
12					
13	State: California				
14					
1:	Zip Code: 90066-1710				
1	The name and address of each person or entity who acquired ownership				
1	' (
1					
1	9 Name(s): Elizabeth Moreread				
2					
2	Street of P.O. Box: 850 S, Bronson Ave.				
2	2				
2	Town or City: Loc Angeles				
2	10 Will of City Co.				
. :	25 Z V form				
;	State:				
	27				
	Zip Code: 9005				
	OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 2 of 4				

Case 3: 73-cv-00127-RCJ-WGC Document 2 Filed 01/22/13 Page 3 of 7

-	
2	3. Attached to or included with this notice is a copy of the (check appropriate
3	box(es)):
4.	
5	Deed
6	Court Order
7	☐ Other Document.
8	
9	by which the change in ownership was accomplished.
11	4. The undersigned acknowledges that any person or entity who files a Disclaimer
12	of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,
13	the undersigned acknowledges that any person or entity who files a Disciainter of interest, our,
14	in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of
15	this litigation
1 (5 th - 2013
1	Executed this 20 day of 5an. 2013
ì	В
1	9
2	Ohere Lotspeit - Phille.
2	[signature of counter-defendant]
2	2
2	23
2	Frene Lotspeich-Phillips
:	[name of counter-defendant]
	26
	112 H

PLOCENTIAL OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 3 of 4

Case 3: 3-cv-00127-RCJ-WGC Document 2 Filed 01/22/13 Page 4 of 7

[name, if applicable, of person acting on behalf of counter-defendant]

[signature, if applicable, of person acting on behalf of Counter-Defendant]

[address]

[telephone number]

DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 4 of 4

NEW ADDRESS: Franklyn Phillips and

Case 3:73-cv-00127-RCJ-WGC Documentid 师iled 01/22/13 Page 5 of 7

12801 DEWEY STREET LOS ANGELES. CA 90066

TEL. 310-390-3051

BMi Escrow, Inc.

When Recorded Mail Document To:

RECORDING REQUESTED BY:

Martin Andrew Hilton Elizabeth Riegle Morehead 850 S. Bronson Ave Los Angeles, CA 90005

Escrow No.: 112297-dr Title No.: 150-1342823-09

APN: 019-010-021-000

10837 Charnock Rd. os Angelos, CA 90034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Irene Lotspeich-F

GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is \$550.00.

omputed on full value of property conveyed, or

Computed on full value less value of liens or encumbrances remaining at time of sale, Unincorporated area of Bridgeport

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Franklyn Phillips and Irene Lotspeich-Phillips

hereby GRANT(S) to

Martin Andrew Hilton and Elizabeth Riegle Morehead, Trustees of the Hilton Morehead 2009 Trust dated September 21, 2009

the following described real property in the County of Mono, State of California:

Legal description attached hereto and incorporated herein by this reference.

Dated: May 23, 2012 State of California County of Inyo

On May 25, 2012 before me, Debra Ross, notary public. personally appeared Franklyn Phillips and Irene Lotspeich-Phillips who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

DEBRA ROSS COMM. # 1925169 ARY PUBLIC - CALIFORNIA INYO COUNTY OMM, EXPIRES FEB. 11

Case 3:73-cv-00127-RCJ-WGC Document 2 Filed 01/22/13 Page 6 of 7

Order No. 150-1342823-09

Exhibit "A"

That certain Parcel designated as "Remainder" on Parcel Map No. 34-40, in the County of Mono, State of California, as per Map recorded in Book 4, Page 35 of Parcel Maps, in the Office of the County Recorder of said County.

Excepting therefrom an undivided 1/16 of all coal, oil, gas and other mineral deposit contained in said land, as reserved in the patent from the State of California, recorded August 6, 1935 in Book 10, Page 271 of Official Records.

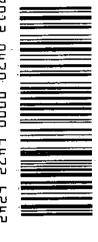
Case 3:73-cv-00127-RCJ-WGC Document 2 Filed 01/22/13 Page 7

Carrollo Angeles, CA 90066 Irene Lotspeich-Phillips 712801 Dewey Street

1000

· 原用, 500 1

ļ



Nevada

United States District Court for the District of

Linda Lea Sharer, Chief Deputy Clerk

Reno, NV 89501

400 South Virginia Street, Suite 301

92561715669